

# CMS BRUINS NEWSLETTER

VOLUME 2 ISSUE 26

ATTITUDE + EFFORT = SUCCESS FOR ALL!!!

March 19 , 2018

## Mrs.Hudson's Headlines

**State Testing** will begin next week. This is a great time for our students to show us what they have learned this year. They are ready and I anticipate that they will do their best. 7th and 8th graders will test on Math and Language Arts next week, with 6th graders testing same subjects the first week of April. 7th graders will also take the state social studies assessment, and 8th graders will take the state science assessment. These tests will be on April 9th and 10th.

**High School Music Program Night Club fundraiser** on March 27th. It starts at 7:00 and costs \$8 There will be food provided and a Silent Dessert Auction as well. It is a great show-case of the schools musical talent and a preview at what the 8th graders can be involved in next year.

## Bruin Pride Club

Bruin Pride Club is our parent accountability committee and our parent school improvement group. Our next meeting is Monday, **March 26th at 4:00pm** in the office conference room. I encourage you to attend and look forward to seeing you at the next meeting.

Delaine Hudson

## School/Parent Information

Please check out our CMS website:  
[cms.deltaschools.com](http://cms.deltaschools.com)

**M**aybe this day is not  
**O**ne of you're favourites, but  
**N**ever forget that every  
**D**ay you wake up is an  
**A**mazing gift and it's up to  
**Y**ou to make it count



## DATES TO REMEMBER

- ❖ 3/26 - Bruin Pride Club @ 4pm
- ❖ 3/30 - Breakfast of Champions 8:15am
- ❖ 3/27-29 - CMAS Testing 7th and 8th grade
- ❖ 4/3-5 - CMAS Testing 6th grade
- ❖ 4/9-10 - CMAS Testing 7th and 8th grade
- ❖ 4/12 - Science Night

## Mrs. Dunbar's Sports Report

### **Boys Wrestling**

Our wrestlers are pinning the competition! They took 3rd place at our home duals. Then on Saturday they wrestled at Olathe. They have wrestled well and had a good season!  
Way to go Bruin Wrestlers!!  
**And here comes Track!**



**Progress Report on the back of this newsletter.**  
**Please remember to sign and return with your student.**

Please fill out, sign, and have student return to their Crew Teacher each week for credit towards their Crew grade.

Student Name: \_\_\_\_\_ Date of Progress Report/Newsletter: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

# CMS BRUINS NEWSLETTER

VOLUME 2 ISSUE 26

ATTITUDE + EFFORT = SUCCESS FOR ALL!!!

March 19 , 2018

---

Please fill out, sign, and have student return to their Crew Teacher each week for credit towards their Crew grade.

Student Name: \_\_\_\_\_ Date of Progress Report/Newsletter: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Parent Signature: \_\_\_\_\_